

# Sound Realty LLC

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## PERSONAL INFORMATION

LAST NAME/MAIDEN NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_ M.I. \_\_\_\_\_  
DATE OF BIRTH: \_\_\_\_\_ SOCIAL SECURITY NO: \_\_\_\_\_  
DRIVER'S LICENSE NO. \_\_\_\_\_ STATE \_\_\_\_\_ DATE YOU BECAME AK RESIDENT \_\_\_\_\_  
NO. IN HOUSEHOLD \_\_\_\_\_ DATE DESIRED TO MOVE IN: \_\_\_\_\_  
DO YOU HAVE PETS? \_\_\_\_\_ IF SO HOW MANY? \_\_\_\_\_ WHAT KIND/BREED? \_\_\_\_\_  
EMAIL ADDRESS: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_  
PHONE NO: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_

## RESIDENCE HISTORY

**CURRENT ADDRESS:** \_\_\_\_\_ UNIT NO: \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
BUILDING OR MGMT COMPANY NAME: \_\_\_\_\_  
MANAGER'S NAME: \_\_\_\_\_ PHONE NO: \_\_\_\_\_  
WERE UTILITIES INCLUDED? \_\_\_\_\_ HEAT \_\_\_\_\_ ELECTRIC \_\_\_\_\_ SEWER&WATER \_\_\_\_\_  
MONTHLY PAYMENT (RENT, MORTGAGE, ETC.) \$ \_\_\_\_\_  
DATES: FROM \_\_\_\_\_ TO \_\_\_\_\_  
WHY ARE YOU MOVING? \_\_\_\_\_

**PREVIOUS ADDRESS** \_\_\_\_\_ UNIT NO: \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
BUILDING OR MGMT COMPANY NAME: \_\_\_\_\_  
MANAGER'S NAME: \_\_\_\_\_ PHONE NO: \_\_\_\_\_  
WERE UTILITIES INCLUDED? \_\_\_\_\_ HEAT \_\_\_\_\_ ELECTRIC \_\_\_\_\_ SEWER & WATER \_\_\_\_\_  
MONTHLY PAYMENT (RENT, MORTGAGE, ETC.) \$ \_\_\_\_\_  
DATES: FROM \_\_\_\_\_ TO \_\_\_\_\_

WHY DID YOU MOVE? \_\_\_\_\_

### FINANCIAL INFORMATION

**CURRENT EMPLOYER:** \_\_\_\_\_ YOUR TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SUPERVISOR'S NAME: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

MONTHLY GROSS INCOME: \$ \_\_\_\_\_ DATES EMPLOYED: \_\_\_\_\_ TO \_\_\_\_\_

**PREVIOUS EMPLOYER:** \_\_\_\_\_ YOUR TITLE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

SUPERVISOR'S NAME: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

MONTHLY GROSS INCOME: \$ \_\_\_\_\_ DATES EMPLOYED: \_\_\_\_\_ TO \_\_\_\_\_

### ADDITIONAL SOURCES OF INCOME

PERMANENT FUND DIVIDENDS: \_\_\_\_\_ \$ \_\_\_\_\_

NATIVE DIVIDENDS: \_\_\_\_\_ \$ \_\_\_\_\_

ATAP/APA: \_\_\_\_\_ \$ \_\_\_\_\_

SSI/SSA: \_\_\_\_\_ \$ \_\_\_\_\_

LONGEVITY BONUS \_\_\_\_\_ \$ \_\_\_\_\_

OTHER: \_\_\_\_\_ \$ \_\_\_\_\_

DO YOU RECEIVE RENTAL ASSISTANCE (Y/N) \_\_\_\_\_ AGENCY: \_\_\_\_\_

DO YOU RECEIVE CHILD SUPPORT (Y/N) \_\_\_\_\_ PAYEE \_\_\_\_\_

NAME OF YOUR BANK: \_\_\_\_\_ HOW LONG: \_\_\_\_\_

### GENERAL INFORMATION

YEAR, MAKE & MODEL OF CAR: \_\_\_\_\_ LICENSE PLATE NO \_\_\_\_\_ ST \_\_\_\_\_

ARE THERE ANY OUTSTANDING JUDGMENTS AGAINST YOU? \_\_\_\_\_

IN THE LAST 7 YEARS, HAVE YOU FILED OR DECLARED BANKRUPTCY? \_\_\_\_\_

HAVE YOU EVER BEEN EVICTED? \_\_\_\_\_ WHY? \_\_\_\_\_

ARE YOU A CO-SIGNER OR ENODORSER ON A LOAN OR NOTE PAYMENT? \_\_\_\_\_

**REFERENCES**

NAME, ADDRESS, CITY STATE, ZIP

PHONE

FATHER/MOTHER \_\_\_\_\_

PERSONAL (1) \_\_\_\_\_  
Relationship (not related)

PERSONAL (2) \_\_\_\_\_  
Relationship (not related)

IN CASE OF EMERGENCY, WHO CAN WE CONTACT? \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

**HOUSEHOLD INFORMATION**

LIST NAMES OF ALL OTHER HOUSEHOLD OCCUPANTS	RELATIONSHIP	DOB	AGE
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The applicant has supplied the forgoing information in which is true and correct in all respects. A non-refundable application processing fee of \$30.00 for each adult 18 and older if this application is accepted or denied.

We do not discriminate in rental practices on the basis of race, religion, sex, age, sexual orientation, national origin or disability status.

I authorize release of information regarding my credit, references, and criminal history to a representative of Sound Realty for a period of one year from the date here by signed. I understand that is my responsibility to keep Sound Realty informed or my current address and that my application may be cancelled if I fail to do so.

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

*As part of the application process, applicant's Social Security Number and Date of Birth must be verified: Picture I.D. is required and must be attached to the application.*

**For office use only:**

**Property to be rented:** \_\_\_\_\_ **rental rate** \_\_\_\_\_ **security**  
**deposit** \_\_\_\_\_

**Accepted** \_\_\_\_\_ **Denied** \_\_\_\_\_ **by** \_\_\_\_\_

**Date** \_\_\_\_\_

**Comments** \_\_\_\_\_

\_\_\_\_\_